Message

From: Khan, Annie (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-

01/CN=RECIPIENTS/CN=ANNIE.KHAN]

Sent: 9/27/2011 6:39:56 PM

To: 'Pohl, Christopher (USAMA)' [Christopher.Pohl@usdoj.gov]

Subject: RE: Oxycodone

Attachments:

Ah ha, I found it. We do not have to re-create the wheel.

I have attached the discovery packet for (good thing I have not deleted it yet.) It contains the information for the pills.

Lab # Contains: Oxycodone 5mg and Acetaminophen 325mg, Ballistics: 512 on one side and score on the other.

Page 3: Drug Receipt

Page 5: Control card

Page 9: Chemist hand notations on Drug Analysis Sheet for Oxycodone

Page 10: Pharmaceutical Reference: Micromedex for Oxycodone

Pages 62 - 73: GC/MS data for Oxycodone.

Annie Drug Analysis Lab 617-983-6622 (work) 617-983-6625 (fax)

From: Pohl, Christopher (USAMA) [mailto:Christopher.Pohl@usdoj.gov]

Sent: Monday, September 26, 2011 1:10 PM

To: Khan, Annie (DPH)

Subject: RE: trial now set

Annie: hope this finds you well. Just when you thought it was safe to put the down (you have put it down, right? You haven't been carrying it around since July, have you?), a question: can you send me the chemist notes and analysis for the oxycodone seized? The cert is What I need is a way of determining how much "actual" oxycodone was present — not the net weight of the 15 pills. Probation may not count these drugs unless we can tell that.

Oh, by the way, we convicted him. If you had testified, we would have convicted him faster, but we convicted him anyway.

Call if you want to discuss. 748-3196. Thanks - Chris

From: Khan, Annie (DPH) [mailto:annie.khan@state.ma.us]

Sent: Wednesday, June 08, 2011 12:20 PM

To: Pohl, Christopher (USAMA)

Subject: RE: trial now set for 7/18

All is well. And you?

Thanks. Let me know if you need anything else for this case.

Annie

From: Pohl, Christopher (USAMA) [mailto:Christopher.Pohl@usdoj.gov]

Sent: Wednesday, June 08, 2011 12:08 PM

To: Khan, Annie (DPH)

Subject: trial now set for 7/18

Annie – somewhere in this scan is a subpoena for you for 7/18 for US v. have any questions. Hope this finds you well – Chris

Let me know if you

From: LaPointe, Amanda (USAMA) Sent: Thursday, June 02, 2011 2:29 PM

To: Pohl, Christopher (USAMA)

Subject: Scans

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